

There is no better place to learn than on Earth

13 July 2019

The address of God to man or through man takes place, like everything in creation, according to irrevocable spiritual laws. The different emphases and perspectives in the revelations result from the divine basic aspects of order, will, wisdom, seriousness, patience, love and mercy, according to the spiritual mentality of the one who receives the word of revelation. In and above all, however, love acts as the bearer of all revelations, without which a true word of God is not possible.

Divine Revelation

My beloved sons and daughters, you know that it is My greatest desire to bring all My children - and I mean all - back to Me. And as quickly as possible. It is not only My wish, behind it stands My divine will!

Something must be clear to you, regardless of how long you have been on the way to Me, or how much knowledge you have already acquired: If you basically believe in Me as the Creator from whom everything has come, then there can be no power besides Me that is equal to Me!

From this logical conclusion an extremely valuable knowledge results for those among you who are willing to think: When you use your reason - as the right hand of the heart, as I emphasise again and again - you are not dependent on accepting and acknowledging assertions, teachings and dogmas without questioning or testing them. You, endowed with the gift of thought and using your free will, are very well able to come to your own knowledge and decisions in a responsible manner.

I speak of you making more and more use of the heart-logic that makes you free children of My Love.

From what has been said in the beginning, it also follows that I have the power to preserve what I have created for all time and to bring it back to Me, when it has departed from Me. How then can what your theologians teach be true, speaking of an "eternal faraway God" or "eternal damnation" when you stand against Me? I would have to let you go and lose you forever, even though it is My Will to bring you back?

If that were possible, then your will and the will of those who have seduced you to such rebellion or disregard would be greater than My Will - I would have to give in and leave you to your destiny in never-ending darkness.

You and the opposing forces would have won; you would have successfully resisted the greatest force of creation!

Use, My child - in all love - your mind.

This is just one example of many; it is only to make clear to you what instrument you have with the heart-logic. When you learn to use it, it will lead you into inner freedom. Gradually you will become independent and self-thinking and self-decisive beings who dive deeper

and deeper into the subtleties of My Inner Work and who not only believe in My Laws, but test them and have their positive experiences with them.

In this way you learn to draw necessary conclusions yourself, first of all concerning your being, your motives, your intentions and goals, your fears and reservations. And to the extent that you get to know yourself, you also learn to understand your neighbour better. Only then will you be able to learn to love your neighbour.

With another example I will lead you into the middle of your everyday life; for My revelations shall not only be admonition and encouragement for you. They shall help you to put your knowledge into practice, so that you may notice changes to and in yourself and in your fellow human beings, in general in your environment. You should realise that it is by no means enough to have the "right" faith, to hope for My grace, to obey commandments and to "work externally".

*

You often talk about Earth being a school. Acknowledging this will be of little use, unless you take the next step and consider what it means to you. Let us - because then it will be easier for you - think together about how you can benefit from this knowledge, from this fact.

Many questions arise for those who want to know more about themselves and the meaning of their being here:

How do I even get into this school? Who sent me there? Did I say 'yes' to that? What is there to learn here? Do I recognise what I should learn? Must everyone learn the same thing? Who gives the teaching material? Do I have the freedom not to learn or only to learn what I like? What happens if I am stubborn or rebellious? Who is the teacher or who are the teachers? Who will help me if something is difficult or if I can't get any further? Are good or bad grades awarded, and if so, by whom?

The list of such or similar questions could be supplemented at will. But these few questions alone are enough to give valuable answers to those who really want to know. However, they do not reveal their true value until there is a willingness to draw the necessary conclusions from the knowledge; otherwise they leave no echo in you.

Admittedly, this requires a little bit of courage. But it will then not be a big problem when the longing - even if it is only a small flame - burns in you to again become love and to want to come closer and closer to Me through it.

You know that I neither threaten nor punish nor condemn, no matter how you behave. I love. Period. So you can calmly and without fear ask yourselves the question whether you want to deal with the questions raised and the resulting answers at all. The answer would be important for you - not for Me; for I know it anyway. But it could tell you something about yourselves and perhaps also straighten up the picture you have of yourselves. If you want ...

*

There are enough reasons why a soul decides to incarnate. The rule, to which there are many exceptions, is that the soul wants to change, when the soul finds that where it

currently lives, it is hardly possible or impossible [to change] to the extent that it aspires to, or wishes to.1)

The background: The soul lives in the beyond in a world that corresponds to its degree of maturity, its consciousness, its vibration. Challenges, as they are given on earth, do not prevail there in the same way. The soul is more or less among "its equals"; it also learns there - if it wants to - but the factor "time" is missing in the ethereal realms, which makes a development much slower than in comparison to a life on earth.

If I use the term "soul", it does not mean that it is a nebulous, ghostly, more or less impersonal being that is somewhere and floats around. This is how many often imagine it in their ignorance. As a soul you live, My child, just as real as you now feel as a human being. You are unique as an individual. You feel, think, speak and act no differently than you did on earth during your lifetime. **You cannot do otherwise; for you could never act differently on earth than in correspondence with your inner development.** If you want to act differently, you must first create an expanded or new foundation.

Here the fitting comparison with a school becomes clear: In order to be able to master something, to execute something, to do something differently than before, you first have to acquire a new ability. This can happen in different ways.

I come to this crucial point because it is extremely important for you to understand yourself and your actions correctly. But above all: so that you stop thinking or talking about your neighbour, mostly in a derogatory way, and demand from him - even if only in thought - something he is not capable of. Or not yet.

If a soul becomes aware of its stagnation or its relatively slow inner development, the desire to experience faster growth can arise in it. If it listens to the advice of its guardian angel, the new incarnation will be prepared together, which is the ideal case. "Ideal" in so far as its spiritual companion, on the basis of his overview of the soul, suggests a time and environment which offer good conditions for learning - but possibly also for termination - that which serves to lighten and strengthen the soul. This process is then initiated on earth by the fact that the growing human being is confronted with corresponding tasks. They should help him to acquire what he or his soul has not yet developed to the desired extent: to love.

For in many cases the soul has recognised that it can only enter heaven again if it has opened up heaven, that is, love, in itself again. I help it in this process by arousing its longing again and again, as far as this is possible for Me under consideration of its free will. Often also the law of cause and effect contributes its part to the analysis.

Also every soul has free will. It can ignore the recommendation of its protective spirit - as long as it has not rejected a recommendation from the outset due to its own will - and incarnate when and how it wants it. However, from a human point of view, the conditions are not very favourable. From the point of view of My law they always fit; because I always have the development of the soul in mind because the soul or the spirit-being living in it, finally returns to Me and not the material body of man.

But it hurts Me deeply and very much when I see that an incarnation takes place in self-will, and only for the satisfaction of still existing desires and impulses. Because it means that under circumstances for My soul-child, it becomes a heavy life on earth, which is exclusively dictated by the law of cause and effect. A strong will of one's own,

strengthened by the whispers of darkness and an ignorance or rejection of My laws, were the reason for the decision in such cases.

But for whatever reason a soul incarnates: The risks of burdening oneself, but also the chances of learning, maturing and practising oneself in lived love, are always present. Only the prerequisites are different. But these are not determined by Me, but by the past life of the soul and by its motivation.

Those who still do not find it easy to believe in the possibility of repeated life on earth created by My love and mercy, have only one alternative left to them - insofar as they are shaped by the teachings of Christian churches: each soul incarnates only once into a body. But that would mean: I would have to create a new soul with every procreation that was made by human will or unwillingness. What at the same time means: Man forces Me to create a soul, whether this is My intention or not ...2) Where is My will above all?

This example can also serve as an exercise in heart-logic. Unless the teachings invented by men appear to My human child as more credible rather than carried by My eternal love than My wisdom ...

Remember that every moment, every day, every life is only one link in an infinitely long chain - everything is evolution! -Many links preceded it and many more will follow. The current link serves at the same time as a platform for what is being built upon it and what determines your future, which means: the remaining time of your current existence, your life as a soul in the hereafter and possibly also a next life on earth.

It can be very fruitful for you to think about it once in a quiet hour and to change the course a little bit - or even a little more - if you think it is necessary.

*

And now, My sons and daughters? Children are born all over the world without interruption, into which souls incarnate. Every year there are millions and millions. They have all decided, just like you, for a variety of reasons, to start a next Earth-journey. **You will encounter a tiny fraction of them in your lives.** Can it be "coincidence" which people are involved? Could this perhaps be connected with your intention to learn something in this incarnation? Who should present the learning tasks to you?

Do not say rashly: "Life is a school"; become more concrete. Say: **"Life confronts me in my neighbour and in every day life-situations, which meanings I need to recognise"**. Then you are close to the truth. Then only the knowledge of the possible solutions and the willingness to practice them, is missing.

So during your incarnation, or usually during several incarnations, you will be confronted with countless stages of development in your environment, none of which are the same as the others. You can also say: No consciousness is like the other. You will find people who are more developed, but also those who still have much to very much to learn. I speak of inner qualities, of goodness of heart, indulgence, tolerance, humility, patience, love, mercy and much more.

And where do you stand? What do you mean? What does the scale indicate when you apply the commandment of love for God and neighbour as a yardstick or perhaps even extend it to "love your enemies"?

Whatever the result will be, if you take such a balance: I love you without ifs and buts, without restrictions, without reservations and without conditions. There is nothing from My side - absolutely nothing - that could limit My love for you. It remains with you forever. To what extent you can experience this infinite and selfless love, does not depend on Me. It is there, now and for all time. But the measure to which it can flow and become effective in your life is up to you. You have free will.

I know very well that the earth-school is not easy for My children to master, often it is even a great challenge. But there has been a reason for you to go into matter at all and perhaps at this particular time. The fact that the knowledge about this and also about your past is covered, should help you to seize the opportunities that lie ahead of you, unencumbered by possibly stressful memories of your former lives, and to use them as opportunities.

If you now ask from where you should know what you have to learn, if you do not know what you have planned for yourself, then I tell you that the law of attraction ensures that what you have to learn comes to you exactly when and where you need it. Your neighbour gets others, his own tasks. And there is another answer, as short as it is clear, with which you may not be satisfied: "You should learn what you cannot do yet! That which is still difficult for you". If you want to know more, My beloved child, then orient yourself by the standard which I have given you as Jesus of Nazareth with My commandment of love.

But consider this: I did not say "Thou shalt not do evil to thy neighbour". I said, "Thou shalt love thy neighbour."

The way there, like everything you begin to learn, consists of small steps. My commandment, in it's unmistakable and uncompromising form, represents the goal of your path, so to speak, which you might not reach tomorrow or the day after tomorrow. But it is important that you realise the need to work towards this goal with My help. The multiple possibilities and the ideal circumstances for this work - whereby your honest effort is enough for Me, as I have often emphasised - are offered to you by your neighbour, who shows you as a mirror what is still in need of improvement in your soul and thus in your character.

How could you recognise yourself in him as a mirror, if you would not rub against him, not be angry with him or not get upset about his behaviour, because it is wrong in your eyes or disturbing you? If you lived alone on an island: Where would the impulses for self-knowledge come from, which - even according to your own statements - represent the first step towards improvement?

But you don't live in a "vacuum", but in the middle of life; in the middle of a group, in a crowd consisting of different stages of development. And there is a good reason for this, because only in this way is it possible to practice love for everyone and for everything and finally to learn - as a basic prerequisite for taking the next step towards your heavenly home on the next rung of your very personal "Jacob's ladder".

For the vast majority of people, this creates a problem, which was not created by me, but is caused by ignorance: You are - metaphorically speaking - in a huge school class, without having been informed about the facts of the colorful crowd of students. They are unaware that first graders, elementary school pupils, high school graduates, students and professors are taught here equally and simultaneously. As a result, impatience, lack of understanding, devaluation and condemnation arise.

In addition, you often fall for what your "school desk neighbor" says and represents, even though it is not well-founded, but only made up. You have often not yet learned to look deeper, to listen into the words and thus to really recognize your neighbor. Otherwise you would know what his inner maturity really is. Then you would expect, demand and even demand nothing from him that he cannot yet fulfill.

Remember what I have said before: ... **that no one can act otherwise than he can!** Before that, a decision and course correction must be made. And even if your neighbor - theoretically - could act differently, but does not, he is merely making use of the gift of free will. This may disturb you, but it is no reason for disparaging criticism.

I say to you: it is your neighbor's life that he shapes himself. If you want to do him good, then be an example to him. But do not think, especially not negatively, about him and his behavior. If you tolerate it a little more clearly: What do you care about your neighbor's doing and leaving! Is it not also because resistance sometimes stirs up in you and produces in you a certain helplessness, because you lack possibilities and perhaps also the necessary courage to draw necessary consequences?

I know your neighbor in the deepest depth of his being; I give him all the help that he needs and would like to accept, but I leave him as he is - and love him nevertheless. Would it not be worth an attempt to begin to think and act similarly? I will help you in this, if the necessity - I say this with a smile - exists at all.

In a nutshell: seeing, hearing, and recognizing = yes, devaluing and condemning = no.

But this is possible only if you have already worked out in you to a large extent the same quality that disturbs you in your neighbor, and have transformed it with my help. For you cannot love in your neighbor what still appears to you in yourself to be defective and inappropriate.

Get once more the picture of the school treasury before your eyes, now that you know that everything is gathered here, whether great or small, poor or rich, uneducated or educated, peaceful or aggressive. Instead of looking down on those who are still finding it difficult to learn, because in your eyes they are not yet, or not by a long shot, you could begin to help your brothers and sisters; best of all by showing them the right way and at the same time leaving it up to them whether they want to follow your example or not. A word from My wisdom can help you not to forget the right attitude:

You are responsible for the seed, not for the harvest.

And on those who are already a little further along, you could orient yourself, let yourself be encouraged by their progress, and in doing so, put aside and dissolve all thoughts that block a joyful effort on your part.

*

I have begun My Word of Revelation today to remind you of the importance and necessity of your increasing practice in heart-logic. You shall become free children of My love. Just from the fact that there is no eternal damnation - if only because it is not compatible with My Love - anyone who is of good will can conclude that I have found ways to let every one of My children find their way home despite all rejection and resistance.

Your scribes, who do not believe My words and think they know better, are welcome to talk about it with Me in their inner being.

I have recorded for you some examples about why I bring My children home, and how My Law works, without error. But of course My law has much more, infinitely more facets. To show them all would exceed your comprehension and would therefore be worthless. Some of you whose intellect is still very pronounced would welcome this, but they forget that it is not about satisfying your rational thinking.

It is the heart that I want to address.

Love, My child, wherever it is possible for you; at least try to implement My Love-Commandment step by step in your everyday life. I have spoken of the possible solutions available to you, and of your willingness to practice them. This means: Try to put Me more and more in the first place. That sounds theoretical, but it means: Don't be irritated by what others tell you is important and necessary for salvation. The desire and the subsequent effort to live with Me, bring you closer to My Heart.

You know that love is the "ticket" to heaven. But you do not become love through the observance of prohibitions and regulations, not even through membership in a church community or the practice of various rites and adopted traditions. Nor by first of all ceasing to address your weaknesses, which are still human in you, in your own will.

You become love again if you follow what I taught as Jesus of Nazareth: love - and nothing else. Everything else arises as a consequence if the corresponding intention is present. But it is of little or no help to you if you think you have to reverse the order.

Amen

1) see also the article "A new incarnation - the preparations are being made" under "Worth reading" (excerpt from *Bin Ich es, den du liebt?*)

2) Catechism of the Catholic Church: [366](#) The Church teaches that every spiritual soul is immediately [at conception] created by God ... and at the resurrection it will be reunited anew with the [former] body.