

What salvation really means

19 April 2019

The address of God to man or through man takes place, like everything in creation, according to irrevocable spiritual laws. The different emphases and perspectives in the revelations result from the divine basic aspects of order, will, wisdom, seriousness, patience, love and mercy, according to the spiritual mentality of the one who receives the word of revelation. In and above all, however, love acts as the bearer of all revelations, without which a true word of God is not possible.

Divine Revelation

My sons and daughters of Love, on your high holidays, which you have established in My honour, you expect My Word of Revelation to have a reference to the feast you are celebrating. I will not disappoint you even if this will be the case with one or the other of you. For in your time, which is much more serious than most people believe, it is not enough to figuratively wish you "Happy Easter".

I Am boundless patience. This means that I will bring home all My children, no matter how long this lasts. But this should not be interpreted in such a way that it then also does not matter when a reflection and an inner and outer conversion takes place. The hardships and sufferings that arise through hesitation and laziness are your own responsibility. This does not change anything about My love for you.

Why should I withdraw My love from a man when he takes detours with his free will? Not to love someone just because he lives in his own will and not according to your ideas, does not correspond to divine behaviour but to human behaviour. You ascribed such a thing to me in ignorance - but under satanic influence also with deliberate twisting - although I as Jesus taught something completely different and lived it until the last breath on Golgotha. I therefore do not call out to you: "Your time is running out. Hurry up if you do not want to get any punishment from Me for lack of obedience".

But I also do not watch indifferently and silently when you go ways that are painful, laborious and stressful for you and on which you become more and more entangled in your own fate. I enlighten, I admonish, I encourage, I point out traps and faults, I show you backgrounds, and I again and again assure you of My infinite love.

Thereby it cannot fail to happen that My teachings and explanations repeat themselves. My wisdom is indeed unlimited, but your consciousness is not - not yet. But in the depth of your spiritual being it still is, and it will also once again be without limits. But at the moment you live with the limitations that an incarnation brings with it, and so again and again also have to be reminded of fundamental truths. But in the end everyone will begin to think and understand, when and in whichever way.

When you have consciously prepared your incarnation with your protective spirit, then it is your aim to – on earth - learn that, or at least a part of it, of what is still difficult for, or still missing in you. If you succeed in this then you have gained experience and your soul has gained strength. You have experienced an expansion of consciousness, and are therefore no longer the same as before.

If the many possibilities of daily life are not sufficiently recognised and regarded as a learning process, then no expansion of consciousness takes place. There may even be a restriction of consciousness. This has effects on your "posthumous" life in the otherworldly realms and possibly also on the conditions that await you in another incarnation.

So it is important to Me - and ideally this should also be your concern - to let the spectrum of your insights and positive experiences, which have resulted from the implementation of My teachings, grow; the more constant, the better. This is the way I have set out for you.

On the one hand I created the prerequisites for this, by incarnating as the man [person] Jesus of Nazareth, teaching love, the deep meaning of which was until then, almost unknown. On the other hand I opened the heavens again - expressed figuratively - I gave all people and souls an additional energy for their decision and development for the good and thus made the homecoming of all willing possible.

My coming, that is, My incarnation, you celebrate as Christmas, My going, that is, the liberation from your shackles, as redemption, on Easter. Both were necessary and decisive measures through which only the repatriation of all fallen became possible.

Does this sound abstract to you, My son, to you, My daughter? Can you not do too much with it, because you are more than busy enough with everyday things? Then I, your heavenly Father, tell you that this impression is deceptive; that it could only arise because the very simple truth behind it is no longer recognised because of sheer distortion.

For you, matter seems to be reality, and accordingly a supposedly realistic way of thinking has developed in most people, many of whom are proud of their intellect, with which they believe they can see through and explain everything. Even many of those with a Christian background are not free from doubts and uncertainties, when it comes to recognizing a real existing ethereal world in which among other things, the Easter event took place. **And yet they celebrate Easter and other religious festivals without really understanding what they hear and read, and what is of fundamental and decisive importance to them personally, waiting to be recognised and realized.**

But, truly, I tell you: with the knowledge of what took place at My birth, or My way of suffering and at My crucifixion, you have only laid a small foundation stone for a necessary spiritual development. Nothing more. The resulting consequences are inevitable for man. They touch **everyone directly** because they cannot be separated from what happens in your daily life.

Knowledge, then, does not decisively determine your well-being and woe, but what you make of it in your life, how it affects your everyday life. Thus, what I am telling you with My enlightening words, is anything but abstract. On the contrary, everything that happens in the spiritual is the only reality, even if this is not directly perceived by you. However, it shows itself in its effects and thus becomes "reality" for you in your matter.

The one who not only leaves it at knowledge, but who strives to put My commandment of love into practice, experiences in his life the powers that guide him to the invisible inside himself. He experiences the truth of My Word: He who serves the law, is served by the law.

He becomes a knowing one.

*

Your songs and worship are full of praise. You celebrate My greatness, My glory, My strength and much more. Rarely is My mercy and love mentioned. Have you ever wondered why this is so? Also your heavenly brothers and sisters, the angels, express again and again that I Am everything for them, that they are grateful for the experience of My closeness, for the goodness of understanding everything, for the direct and at all times possible loving dialogue with Me.

It is not a matter of Me getting her affection. Only people who urgently need love, who "comes from outside", do such a thing, because otherwise they lack something for their happiness and contentment. I Am the unconditional Love itself, which I give uninterruptedly to everything.

Angels "praise" out of an inner need, and they thus express their love for Me. First and foremost they love Me, from which it follows that they praise Me. But it is not Hallelujah-singing as you imagine it. Also in this, human views resonate. Put simply, they express their praise through their selfless love.

In that part of your Scripture that you call the "Old Testament", I am represented as an authority that has little to do with My true being. Many of you have established this yourselves and wonder why they are still resorting to it, although through My coming, My life and My redemption I have abolished the ancient Mosaic law of strict order and eye for eye and tooth for tooth. I have given you a new law: That you may love one another!

The praise of God belonged in the earlier millennia, when a knowledge about the nature of My love was not yet known, to the possibilities to show oneself gratefully and respectfully towards a divine authority. It testifies to reverence and humility. What should be said against it? Nothing, especially not when praise is followed by love!

There are only a few letters that distinguish these two words. And yet they are of grave importance, because to love means something completely different than to praise, and it is much more difficult to practice. Is that perhaps the reason why the invitation to love Me, your neighbour and yourself is pronounced, but the way how man can become this love again is shown much more rarely?

From the point of view of the opposing forces, praise of God is a relatively harmless thing, one that hardly threatens their existence. One can praise and glorify, honour and appreciate, even without an inner change of man being necessary. It is possible to decorate such rooms so beautifully and to make them so colourful and attractive: All this remains on the surface. Such forms of worship do not strengthen the soul no matter how seriously praise is taken, and does not lead to the path of self-knowledge, at the end of which stands a changed man.

The situation changes when you take it seriously to become love again, step by step through the effort to practice in everyday life, what I taught as Jesus. Then the dark powers become restless because they fear for their influence and for their energy suppliers.

Think, My beloved, how you will keep praising and loving in the future, if this consideration will be important for you. You have free will.

*

I have shown you with this little example how easy it can be to follow given views or teachings without you realizing that you are neglecting your own thinking and your own considerations. Also this belongs to a part of the measures directed against Me and against you - whereby there are clearly worse ones - which are to impair you in your independence and your responsibility. You have learned from your upbringing to accept and learn from those who know better. This is a completely normal process because as long as a person is ignorant, he depends on being taught by others.

At some point in your life, however, you - at least most of you - will come to a point where you want to know and experience more than what you have been taught. What do you do then? To whom do you turn? Who do you consider competent to continue beyond your current level of knowledge and experience? The desire to experience more and to acquire more knowledge, wants to express itself in all areas of your life. It applies to your general knowledge as well as to your profession, your leisure activities, your spiritual interests and much more.

It is legitimate and conditioned and justified by constant evolution; otherwise there would be no progress. It leads you to evolve beyond your master, your teacher, your superior, perhaps beyond your parental home. This tendency exists in all fields. This is a good thing, and it is in My Will as long as the "rules of the game" of My Love-Teaching are observed. It is easy to see that this is not the case, for example, in scientific research leading to the construction and use of destructive weapons.

But have you also noticed that there are no new insights in the religious field? That everything is embedded in concrete like a block and always revolves around what is already known? Although I have nevertheless announced My Spirit, which leads you into further truths? Although intellectual gimmicks are being practiced to adapt My simple teaching of love to the ideas and wishes of the church authorities, the much more important, concrete guidance for heart-formation has fallen by the wayside. A look at the egoism and the willingness of peoples to use violence proves this. Do you recognise the influences from the invisible realms, which - even if they appear abstract to many - have contributed to the current state of your world?

Don't give up your responsibility! If you do not always succeed in doing this, because too many external difficulties still stand in the way, then preserve your independence in your feelings and in your thinking. You are powerful children of My love. If you want to become that again, then come to Me in your inner being and let yourselves be helped.

*

Let me ask you two simple questions. The one: Did you feel saved after you know that I have saved you? And the other: Have you also already risen from the dead after I have prepared the way for you through My resurrection?

The following picture may help you to find answers.

The Work of My Redemption is also sometimes portrayed as having freed My children from the prison into which darkness has enclosed them. More correct would be: in which they have been imprisoned.

This interpretation is conditionally correct. I have not freed you because I am not acting against your will and I am not getting you out of a prison that you do not want to leave voluntarily. I have unlocked your prison and opened the gates wide. The decision whether you want to go free or not lies, solely with you! In this respect it is also wrong to speak of an "automatic redemption" and of the fact that only through My sacrifice on Golgotha, all guilt would have been atoned for and faith and grace would be sufficient to find entrance into heaven again.

If this had been done, then I would have acted against My own law, which says: **The free will of every child is inviolable!** If I have allowed you to leave Me of your own free will, why should I bring you back against your will?

One or the other of you will wonder who wants to stay in his prison voluntarily. Do not be deceived, My beloved. For many their prison resembles a golden cage in which they feel at home, which to some extent offers them security, and to whose limitations they have become accustomed, especially since they know nothing else.

In addition, many people have a false idea of what their decision for freedom means for them personally. They believe that they must leave immediately everything that was and still is dear and valuable to them in their prison. They are afraid to get involved in something uncertain of which only vague ideas exist. 'What will God take from me as a prerequisite for my agreement to leave my prison? Am I perhaps unhappy "outside" because I lack many things that - despite my bondage - have made me satisfied and happy in a certain way?'

I repeat what I have said so often:

I take from you nothing that you do not give to Me voluntarily! Absolutely nothing! But I am helping you to let go and overcome that which you have recognised, does not befit a child of God. I do this step by step, in the way that you want it to be and in the way that it does not burden you!

Do you believe Me, My beloved Son, My beloved daughter?

*

At the beginning of My Word of Revelation I said that you gain experience and your soul gains strength, when you strive for or even reach your goal of incarnation. A smaller or larger experience and expansion of consciousness is the reward for this, so to speak, the result. My question to you:

Have you taken any steps yet? Have you not only read My Words, but also moved them in you? Then you will no longer be like, or the same as before; then you will already be freed from a part of your worries and needs and from what has made your life difficult for you. Then I rejoice with you. Do you want to tell Me in quiet minutes how you have been or how you are now? Not because of Me, for I know about you anyway, but because of you. So that you may become aware of it and you may recognise, full of constructive joy, in what way My love has already changed your life. This will give you courage and help you to a new drive. For there are still some tasks waiting for you. My child, I am at your side.

My beloved, My Word is serious, for you live in a truly serious time.*) It would be of no use to you to merely read My Message in order to then move on to the events of the day. In one of My Christmas Messages, I once said - and this also applies to this My Word:

"... if it is only half understood or not understood at all, then it resembles a behaviour that celebrates the bearer of a gift, but not the gift itself, because it's value and the benefit to be derived from it are not recognised."

I wish to all My children that they may recognise the value; not only as regards the meaning of Easter, but that they may recognise the truths in My revelations. Thus this can become a step for them from theoretical-theological salvation to practical liberation.

Amen

*) How necessary the seriousness is is underlined for Me by an announcement from a source I know, through and through serious, but which I do not want to name. An excerpt from the last message by a fallen angel:

"Crucify him! Crucify him! Crucify him! At that time it was a relatively small crowd that called this. But these words never faded away. Today they are in every human mind throughout the earthly world. Consciously or unconsciously, this 'crucify him' is in them, for every day HE is crucified in men, it has been since Golgotha, and it will be again and again in ever more violent and brutal ways, for the spiritual development of mankind has not changed from what it was then. Only very few have grasped the true word of God and do so now. But this small number is almost crushed by the others, by the 'crucify-him', and put against the wall. It is a frightening development that has spread all over this planet. And that is the reason, just as it was on Golgotha at that time, when it had to come to the bitter end for the Christ and Son of God, that it must also come to the bitter end for mankind. They will have to feel in their own bodies what it means to have upheld the 'crucify-him' over and over again against the Son of God."